

...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

If you have a query please contact Committee Services (Email: committeesdemocraticservices@oxfordshire.gov.uk)

DELEGATED DECISIONS BY CABINET MEMBER FOR CLIMATE CHANGE DELIVERY & ENVIRONMENT - TUESDAY, 18 APRIL 2023

<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
1. Declaration of Interest		
<p>2. Questions from County Councillors</p> <p>Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.</p> <p>The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.</p> <p>Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.</p>		
3. Petitions and Public Address		

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DELIVERY & ENVIRONMENT - TUESDAY, 18 APRIL 2023**

RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
<p><i>Members of the public who wish to speak at this meeting can attend the meeting in person or 'virtually' through an online connection.</i></p> <p><i>Requests to speak must be submitted by no later than 9am four working days before the meeting. Requests to speak should be sent to committeesdemocraticservices@oxfordshire.gov.uk.</i></p> <p><i>If you are speaking 'virtually', you may submit a written statement of your presentation to ensure that if the technology fails, then your views can still be taken into account. A written copy of your statement can be provided no later than 9 am 2 working days before the meeting. Written submissions should be no longer than 1 A4 sheet.</i></p>		
<p>4. Community Action Group Grant Funding</p> <p><i>Forward Plan Ref: 2023/077</i> <i>Contact: Rachel Burns, Waste Strategy Manager,</i> rachel.burns@oxfordshire.gov.uk</p> <p>Report by Corporate Director Environment & Place (CMDCCDE 4).</p> <p>To agree to fund the Community Action Group network for 3 years through a grant funding agreement.</p>	<p>The Cabinet Member agreed to approve the proposal to enter into a 3-year grant funding arrangement with the Community Action Group Project Oxfordshire Limited.</p>	